

JUN 7 4 08 PM 1966

BOOK 799 PAGE 599

TITLE TO REAL ESTATE—Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.  
OLLIE PARKS WORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that we, Gary Melvin Hipps and Opal S. Hipps,

in consideration of Eight Hundred Seventy-One and 41/100 (\$871.41) Dollars,  
and assumption of the mortgage set forth below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Robert C. Chesebro, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the southeasterly corner of the intersection of New Perry Road and Merrydale Lane, near the City of Greenville, S. C., and being designated as Lot No. 18 and a portion of Lot No. 17 on a plat entitled "Property of Gary Melvin Hipps and Opal S. Hipps, as recorded in the RMC Office for Greenville County, S. C. in Plat Book KKK, page 15, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Merrydale Lane, joint front corner of Lots 18 and 19, and running thence along said Lane N 24-46 W 100 feet to an iron pin at the corner of said Lane and New Perry Road; thence around said corner on a curve, the chord of which is N 24-56 E 27.6 feet to an iron pin on the southerly side of New Perry Road; thence along said Road N 74-38 E 134 feet to an iron pin in the front line of Lot 17; thence on a new line through Lot 17, S 10-05 E 127.9 feet to an iron pin in the line of Lot 19; thence along the common line of Lots 17 and 19 S 82 W 40.05 feet to an iron pin, joint corner of Lots 17 and 18; thence along the common line of Lots 18 and 19 S 74-20 W 84.5 feet to an iron pin, the point of beginning; and being the identical property conveyed to the grantors herein, as will more fully appear in Deed Book 777, page 44, said RMC Office.

As a part of the consideration herein the grantee does hereby assume and agree to pay as the same becomes due, the principal balance of \$16,009.13 on that certain mortgage given by the grantors herein to Cameron-Brown Company, dated July 2, 1965, and recorded in Mortgage Book 1000, page 69, in said RMC Office.

GRANTEE TO PAY 1966 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of June 19 66.

SIGNED, sealed and delivered in the presence of:

Emmie D. Shelton (SEAL)  
Shafiq B. Kumbul (SEAL)  
Gary Melvin Hipps (SEAL)  
Opal S. Hipps (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of June 19 66.

Shafiq B. Kumbul (SEAL)  
Notary Public for South Carolina.  
Emmie D. Shelton

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of June 19 66  
Shafiq B. Kumbul (SEAL)  
Notary Public for South Carolina.

Opal S. Hipps

RECORDED this 7th day of June 19 66, at 4:08 P. M., No. 34805

-299-436-2-1